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| **Special Education Advisory Committee (SEAC)** | | |
| **MEETING NOTICE – Monday, May 7, 2018 at 7:00 pm** | | |
| **ORDER OF BUSINESS** | | |
| **1.** | **7:00 – 7:04 pm** | Call to Order: Welcome SEAC Members, TDSB Staff, Guests and Observers. |
| **1.1** |  | SEAC Members, TDSB Staff and Guest Introductions |
| **2.** | **7:04 – 7:05 pm** | Declaration of Possible Conflicts of Interest |
| **3.** | **7:05 – 7:10 pm** | Approval of SEAC Meeting Minutes for April 9, 2018 |
|  | **7:10 – 7:30 pm** | SEAC Parent Survey - Presentation of open ended questions  and TDSB SEAC Report by Samantha Currie & Jacob Klugsberg |
| **4.** | **7:30 – 7:55  pm** | - Staff updates and staff requests for SEAC input – Uton Robinson, Executive Superintendent, Special Education and Section Programs and staff.  - SEA claim Update  - Lori Moore, Centrally Assigned Principal, Special Education  - IEP/IPRC Brochures and Letters update |
| **5.** | **7:55 – 8:00 pm** | Trustee’s Report(s) - Trustee Brown, Lulka and Patel |
| **6.** | **8:00 – 8:20 pm** | Panel Discussion of highlights from: “Strategies Most Useful for Overcoming the Crisis in Inclusive Education” as presented to the TDSB by Dr. David Mitchell. |
| **7.** | **8:30 - 8:45 p.m.** | SEAC Working Group Updates   * BUDGET * EETF * EMPLOYMENT |
| **7.1** |  | Post-secondary and Employment Goals for Students with Disabilities Report for SEAC to inform the staff action plan that is being developed for the fall. |
| **8.** | **8:45 - 8:50 pm** | Association Reports/SEAC Community Representative Updates |
| **9.** | **8:50 – 8:55 pm** | Other Business |
| **9.1.** |  | MOTION: Representative for Community Living |
| **9.2** |  | SEAC Meeting Dates (PROPOSED): Fall 2018 and Spring 2019 |
| **9.3** |  | Student Health Support Policy (DRAFT) for SEAC review and comment. |
| **10.** | **8:55 – 8:59 pm** | Correspondence Received by SEAC |
| **10.1** |  | Home School Program letter to parents/guardians |
| **11.** | **8:59 - 9:00 pm** | Adjournment/Next Meeting Date: Monday, **June 18** 2018  **\*\*\* CHANGE OF LOCATION\*\*\* NORTH YORK CIVIC CENTRE- details to follow** |
| ***Please RSVP if you will be absent and arrange for your alternate to attend in your place.*** | | |